

James Mark Shields

Contact Information:

Home Address: 28 S 5th Street, Lewisburg, PA 17837

Work Address: Vaughan Lit 200, Bucknell University, Lewisburg, PA 17837

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Current Academic and Research Positions:

- 08/2010–present Assistant Professor, Comparative Humanities and Asian Thought
Bucknell University, Lewisburg, PA, USA
- 10/2009–present Associate in Research, Reischauer Institute for Japanese Studies
Harvard University, Cambridge, MA, USA

Past Academic and Research Positions:

- 06/2011–07/2011 Japan Society for the Promotion of Science (JSPS) Postdoctoral Fellow
International Center for Japanese Studies, Kyoto, Japan
- 09/2009–12/2009 Visiting Research Fellow, Associated Kyoto Program
Doshisha University, Kyoto, Japan
- 01/2006–07/2010 Assistant Professor, East Asian Religions
Bucknell University, Lewisburg, PA, USA
- 01/2003–12/2005 Assistant Professor, Religion and Humanities
Lakeland College, Tokyo, Japan
- 10/2000–06/2002 Monbusho Research Fellow, Japanese Philosophy and Religion
Institute for Japanese Philosophy, Graduate School of Letters
Kyoto University, Kyoto, Japan

Teaching Areas:

Comparative humanities, Asian and comparative religions, Asian and comparative philosophy, sexuality and gender studies

Education and Degrees:

- 09/1997–06/2006 Ph.D. (*Religious Studies: East Asian Buddhism and Philosophy of Religion*)
McGill University, Montreal, Canada
- 09/1994–06/1997 M.A. (*Religious Studies: Comparative Philosophy of Religion*)
McGill University, Montreal, Canada
- 10/1992–07/1993 M.Phil. (*Social and Political Theory*)
School of Social and Political Sciences
University of Cambridge, Cambridge, U.K.
- 09/1987–06/1991 B.A. (Joint Honours: *Anthropology and Political Science*)
McGill University, Montreal, Canada

Fellowships, Grants and Awards:

- 06/2011–07/2011 Japan Society for the Promotion of Science Postdoctoral Fellowship (\$12,000)
- 06/2011–07/2011 Bucknell University, International Research Travel Grant (\$3000)
- 06/2011–07/2011 Bucknell University, College Core Curriculum Development Grant (\$4000)
- 09/2009–12/2009 AKP Visiting Faculty Fellowship, Doshisha University, Kyoto, Japan (\$25,000)
- 10/2000–07/2002 Monbusho (Japanese Ministry of Education) Research Fellowship (\$50,000)

PEER-REVIEWED SCHOLARSHIP

Authored books

Published

[1] *Critical Buddhism: Engaging with Modern Japanese Buddhist Thought*. London: Ashgate Press, 2011.

In preparation

[2] *Spring and Asura: Modernism and Progressivism in Japanese Buddhism, 1886–1936*, book-length manuscript to be submitted to the University of Hawai'i Press in 2013.

[3] *An Introduction to Buddhism through Film*, book-length manuscript solicited for inclusion in a series on Introduction to Religion through Film. Minneapolis: Fortress Press, projected publication date: 2013.

Edited books

Published

[1] *Teaching Buddhism in the West: From the Wheel to the Web*. Edited by Victor Sōgen Hori, Richard P. Hayes, and James Mark Shields. London: Routledge Curzon Press, 2003.

Forthcoming (contracted for publication)

[2] *Buddhist Responses to Globalization*, book-length manuscript containing ten essays to be submitted to Lexington Press in 2013; co-edited with Leah Kalmanson.

Edited special issue of journal

Forthcoming (contracted for publication)

[1] *Against Harmony: Radical Buddhism in Thought and Practice*, book-length special issue of the journal *Politics, Religion & Ideology*, slated to appear in Spring 2014 (15, no. 2); co-edited with Patrice Ladwig.

Articles and book chapters

Forthcoming (accepted for publication)

[1] "Political Interpretations of the *Lotus Sutra*," in *A Companion to Buddhist Philosophy*, ed. Steven M. Emmanuel, 512–23. London: John Wiley & Sons, 2013.

[2] "Zange and Sorge: Two Models of 'Concern' in Comparative Philosophy of Religion," in *Polyphonic: Thinking about the Divine*, ed. Jim Kanaris, 85–92. Amsterdam: Rodopi Press, 2013.

[3] "Carrying Buddha into the Streets: Buddhist Socialist Thought in Modern Japan," in *Dao Companion to Japanese Buddhist Philosophy*, ed. Gereon Kopf, 45 pages. New York: Springer, 2013.

[4] "Seno'ō Girō: Life and Thought of a Radical Buddhist," in *Understanding Buddhism through Biography*, ed. Todd Lewis, 18 pages. London: Wiley-Blackwell, 2013.

[5] "The Conversion of Captain America: Buddhism and Postwar US Popular Culture," in *A Companion Volume to Religion and Popular Culture*, eds Eric Mazur and John Lyden. London: Routledge, 2013.

Published

[6] "A Blueprint for Buddhist Revolution: The Radical Buddhism of Seno'ō Girō (1889–1961) and the Youth League for Revitalizing Buddhism." *Journal of Japanese Religious Studies* 39, no. 2 (2012): 333–51.

[7] "'Land of *Kami*, Land of the Dead': Paligenesis and the Aesthetics of Religious Revisionism in Kobayashi Yoshinori's *Neo-Gōmanist Manifesto: On Yasukuni*," in *Manga and the Representation of Japanese History*, edited by Roman Rosenbaum, 189–216. London: Routledge, 2012.

[8] "Awakening between Science, Art & Ethics: Variations on Japanese Buddhist Modernism, 1890–1945." In *Rethinking Japanese Modernism*, edited by Roy Starrs, 105–24. Leiden: Global Oriental (Brill), 2012.

[9] "Smashing the Mirror of Yamato: Sakaguchi Ango, Decadence and a Postmetaphysical Buddhist Critique of Culture." *Japan Review: Journal of the International Research Center for Japanese Studies* 23 (2011): 225–46.

[10] "The Lotus Sutra," in *Milestone Documents of World Religions*, edited by David M. Fahey, 372–89. Dallas: Schlager Group, 2011.

- [11] "Radical Buddhism, Then and Now: Prospects of a Paradox," *Silvia Iaponicarum* 日林 23–26. Special Edition: Japan: Challenges in the 21st Century (2010): 15–34.
- [12] "Sexuality, Exoticism, and Iconoclasm in the Media Age: The Strange Case of the Buddha Bikini." In *God in the Details: American Religion in Popular Culture*, revised 2nd edition, edited by Eric M. Mazur and Kate McCarthy, 80–101. London: Routledge Press, 2010.
- [13] "Beyond Belief: Japanese Approaches to the Meaning of Religion." *Studies in Religion / Sciences religieuses* 39, no. 2 (2010): 133–49.
- [14] "The Pursuit of Tangible Happiness: Religion and Politics in a Japanese New, New Religion." *Culture and Politics [Kultura i Polityka]* 6, special edition on Religion and Politics [Religia i Polityka] (2009): 45–64.
- [15] "The Art of Aidagara: Ethics, Aesthetics, and the Quest for an Ontology of Social Existence in Watsuji Tetsurō's *Rinrigaku*." *Asian Philosophy* 19, no. 3 (2009): 265–83.
- [16] "Marx and the Bible: José Miranda's Critique of the Philosophy of Oppression." *Journal of Religion & Society* 10 (2008): 1–19.
- [17] "The Social Principles of Jesus: A Critical Re-examination of Walter Rauschenbusch's Social Gospel." *Journal of Liberal Religion* 8, no. 1 (2008): 1–8.
- [18] "Faith and the Sublation of Modernity: Kierkegaard and the Transformation of Fideism." *Philosophy, Culture, and Traditions* 4 (2007): 231–47.
- [19] "Parameters of Reform and Unification in Modern Japanese Buddhist Thought: Murakami Senshō and Critical Buddhism." *The Eastern Buddhist, New Series* 37, nos. 1–2 (2005): 106–34.
- [20] "Eros and Transgression in an Age of Immanence: Georges Bataille's (Religious) Critique of Kinsey." *Journal of Religion and Culture* 13 (1999): 175–86.
- [21] "Córdoban Discourses: A Drama of Interreligious Dialogue." *ARC: The Journal of the Faculty of Religious Studies, McGill University* 27 (1999): 137–59.

In preparation

- [22] "After the Fall: Tsuji Zennosuke (1877–1955) and the Creation of *Bukkyōshugi kokushi*," article to be revised and resubmitted to the *Journal of Japanese Studies* in 2012.
- [23] "Dharmic Dialectics: Japanese Buddhist Responses to Marxist Thought," chapter solicited for inclusion in *Buddhist Responses to Globalization*, edited by James Mark Shields and Leah Kalmanson (Lexington, 2013).
- [24] "Ethics at the Limits of Culture: Reconsidering Tanabe's Wartime Essays," chapter solicited for inclusion in *Ethics of the Kyoto School*, edited by Gereon Kopf (Lexington, 2013).
- [25] "Of Bombs and Bodhisattvas: Political Use of the *Lotus Sutra* in 1930s Japan," article solicited for inclusion in a special issue of *Religion, Politics, and Ideology*, edited by James Mark Shields and Patrice Ladwig (2013).

Translations

- [1] "Building a Platform for Academic Buddhist Studies: Murakami Senshō," by Sueki Fumihiko. *The Eastern Buddhist, New Series* 37, nos. 1–2 (2005), pp. 8–27 (Japanese to English).
- [2] "Kiyozawa Manshi and Nishida Kitarō," by Fujita Masakatsu. *The Eastern Buddhist, New Series* 35, nos. 1–2 (2003): 42–56 (Japanese to English).
- [3] "Shin Buddhism and Economic Ethics," by Ama Toshimaro. *The Eastern Buddhist, New Series* 34 (2002): 25–50 (Japanese to English).

Encyclopedia Articles

- [1] "Kurosawa, Akira (1910–1988)," in *The Encyclopedia of Religion and Film*, edited by Eric M. Mazur, 279–83. Santa Barbara: ABC-CLIO Press, 2011.
- [2] "Miyazaki, Hayao (1941–)," in *The Encyclopedia of Religion and Film*, edited by Eric M. Mazur, 320–24. Santa Barbara: ABC-CLIO Press, 2011.
- [3] "Mizoguchi, Kenji (1898–1956)," in *The Encyclopedia of Religion and Film*, edited by Eric M. Mazur, 325–27. Santa Barbara: ABC-CLIO Press, 2011.
- [4] "Ozu, Yasujirō (1903–1963)," in *The Encyclopedia of Religion and Film*, edited by Eric M. Mazur, 343–45. Santa Barbara: ABC-CLIO Press, 2011.

- [5] "Gyōgi Bosatsu." In *Holy People of the World: A Cross-Cultural Encyclopedia, Volume 1*, edited by Phyllis G. Jestice, 335. Santa Barbara: ABC-CLIO Press, 2004.
- [6] "Ikkyū." In *Holy People of the World: A Cross-Cultural Encyclopedia, Volume 2*, edited by Phyllis G. Jestice, 391. Santa Barbara: ABC-CLIO Press, 2004.
- [7] "Musō Soseki (1275–1351)." In *Holy People of the World: A Cross-Cultural Encyclopedia, Volume 2*, edited by Phyllis G. Jestice, 615–16. Santa Barbara: ABC-CLIO Press, 2004.

Book Reviews & Commentaries

Forthcoming (accepted for publication)

- [1] Review of *Buddhist Warfare*, eds Michael K. Jerryson and Mark Juergensmeyer. *Journal of Religion, Conflict and Peace* 5, no. 1 (Fall 2011): 9 pages.
- [2] Review of *Japanese and Continental Philosophy: Conversations with the Kyoto School*, eds Bret W. Davis, Brian Schroeder, and Jason M. Wirth. *Ars Disputandi: The Online Journal for Philosophy of Religion* 12 (2012): 9 pages.
- [3] Review of *Bones of Contention: Animals and Religion in Contemporary Japan*, by Barbara R. Ambros, *CHOICE: Current Reviews for Academic Libraries* (December 2012): 1 page.
- [4] Review of *Sacred High City, Sacred Low City: A Tale of Religious Sites in Two Tokyo Neighborhoods*, by Steven Heine. *Journal of Ecumenical Studies* 48, no. 1 (Spring 2012): 1 page.

Published

- [5] Review of *The Face of Jizō: Image and Cult in Medieval Japanese Buddhism*, by Hank Glassman, *CHOICE: Current Reviews for Academic Libraries* (August 2012): 1 page.
- [6] Review of *Japanese Philosophy: A Sourcebook*, eds James W. Heisig, Thomas P. Kasulis, and John C. Maraldo, *CHOICE: Current Reviews for Academic Libraries* (April 2012): 1 page.
- [7] Review of *Imperial-Way Zen: Ichikawa Hakugen's Critique and Lingering Questions for Buddhist Ethics*, by Christopher Ives. *Philosophy East & West* 62, no. 1 (Jan 2012): 128–30.
- [8] Review of *Encounter with Enlightenment: A Study of Japanese Ethics*, by Robert E. Carter. *The Eastern Buddhist: New Series* 34, no. 2 (2002): 171–76.
- [9] Commentary on "Blowing up of the Buddhas by the Taliban." *Peace Research: The Canadian Journal of Peace Studies* 33, no. 2 (2001): 99–101.
- [10] Review of *People of the Book: Christian Identity and Literary Culture*, by David Lyle Jeffrey. *ARC: The Journal of the Faculty of Religious Studies, McGill University* 25 (1997): 151–53.
- [11] Review of *Either/Or: The Gospel or Neopaganism*, eds Carl Braaten and Robert Jenson. *ARC: The Journal of the Faculty of Religious Studies, McGill University* 24 (1996).
- [12] Review of *Christian Fantasy: From 1200 to the Present*, by Colin Manlove. *ARC: The Journal of the Faculty of Religious Studies, McGill University* 24 (1996).
- [13] Review of *Faust the Theologian*, by Jaroslav Pelikan. *ARC: The Journal of the Faculty of Religious Studies, McGill University* 24 (1996).

PRESENTATIONS

Keynote Addresses at National and International Conferences

- [1] *Polish Association of Japanese Studies International Conference*, Adam Mickiewicz University, Poznań, Poland (Nov 25–27, 2010): "Radical Buddhism Then and Now: Prospects of a Paradox."

Oral Presentations of Research at National and International Conferences

- [1] *The Tung Lin Kok Yuen 東蓮覺苑 Conference: Buddhism and the Political Process*, University of Toronto, Scarborough, ON (Apr 13–14, 2012): "From Laozi to Tolstoy to Marx: Japanese Experiments in Radical Buddhist Politics: 1882–1936."
- [2] *Association of Asian Studies (AAS) Annual Conference*, Toronto, ON (Mar 15–18, 2012): Respondent: "Marginalized Bodies and Social Justice in Modern and Contemporary Japanese Buddhism."

- [3] *American Philosophical Association (APA) Annual Meeting*, Washington, DC (Dec 27–30, 2011), International Society for Buddhist Philosophy Section: “Buddhist Cosmopolitanism: History and Prospects.”
- [4] *XVth Quadrennial Congress of the International Association of Buddhist Studies (IABS)*, Jinshan, Taipei, Taiwan (Jun 20–25, 2011): “The Lotus Sutra and Modern Socialistic Buddhism in 1930s Japan.”
- [5] *Society for Asian and Comparative Philosophy (SACP) Annual Conference*, Honolulu, HI (May 25–28, 2011): “Sustainability, Simplicity and Impermanence: A Philosophical Critique of Buddhist Approaches to Well-being.”
- [6] *Tenth East-West Philosophers’ Conference (EWPC)*, Honolulu, HI (May 16–24, 2011): “Dharmic Materialism (and Anti-materialism): Japanese Buddhist Radicals and the Search for Socio-economic Justice.”
- [7] *125th Annual Meeting of the American Historical Association (AHA)*, Boston, MA (Jan 6–9, 2011): “After the Fall: Tsuji Zennosuke and the Construction of Buddhist(ic) National History.”
- [8] *International Institute for Social History Workshop on Dimensions of Socialism*, Amsterdam, Netherlands (Nov 18–19, 2010): “Confessions of a Japanese Opiate-Eater: Seno’o Girō & Buddhist Socialism in Japan.”
- [9] *XXth Quinquennial World Congress of the International Association for the History of Religions (IAHR)*, Toronto, ON (Aug 14–21, 2010): “Taking the Lotus Sutra to the Streets: Nichiren Buddhist Radicalism in Imperial Japan.”
- [10] *Hawaii International Conference on Arts and Humanities*, Honolulu, HI (Jan 13–16, 2010): “Decadence as (Buddhist) Humanism: Sakaguchi Ango and the Transvaluation of Values in Postwar Japan.”
- [11] *Japan Studies Association (JSA) Annual Conference*, Honolulu, HI, Jan 7–9, 2010: “‘Carrying Buddha on our Backs’: Seno’o Girō and Radical Buddhism in Fascist Japan.”
- [12] *American Philosophical Association (APA) Annual Meeting*, New York, NY (Dec 27–30, 2009), International Society for Buddhist Philosophy Section: “Against Harmony: The Youth League for Revitalizing Buddhism, 1931–1937.”
- [13] *Otago Conference on Japanese Modernism*, Otago University, Dunedin, New Zealand (Aug 14–16, 2009): “Between Science, Art & Ethics: Variations of Japanese Buddhist Modernism, 1890–1945.”
- [14] *XVth Quadrennial Congress of the International Association of Buddhist Studies (IABS)*, Emory University, Atlanta, GA (Jun 23–28, 2008): “What’s so funny about *mu*? Irony, Redescription, and Humor in East Asian Mahāyāna Buddhist Thought and Practice.”
- [15] *American Academy of Religion (AAR) Annual Meeting*, San Diego, CA (Nov 17–20, 2007), Society of Asian and Comparative Philosophy Section: “Irony, Contingency & Solidarity: Three Jewels of Postmetaphysical Buddhist Criticism.”
- [16] *Mid-Atlantic Region Association for Asian Studies (MAR-AAS) 36th Annual Conference*, University of Maryland, College Park, MD (Oct 27–28, 2007): “Spirited Away: Using Miyazaki’s *Anime* to Teach Japanese ‘Folk Religiosity’.”
- [17] *American Academy of Religion, Mid-Atlantic Regional (AAR-MAR) Meeting*, Baltimore, MD (Mar 1–2, 2007): “Empty Words, Turning Words & Word Magic: Irony, Instrumentality, and Identity in a Buddhist Critique of Language.”
- [18] *Japan Studies Association (JSA) Annual Conference*, San Diego, CA (Jan 4–6, 2007): “‘I’d Rather Listen to the Rain’: Buddhist Themes in the Films of Akira Kurosawa.”
- [19] *American Academy of Religion (AAR) Annual Meeting*, Washington, DC (Nov 18–21, 2006), Buddhist Critical-Constructive Group: “Vexing Weber: Critical Buddhist Scholarship as a Vocation.”
- [20] *New York Conference of Asian Studies (NYCAS) Annual Meeting*, St. Lawrence University, Canton, NY (Oct 6–7, 2006), Respondent: “Imaging the Dharma: Buddhist Art & Identity in Multiple Contexts.”
- [21] *World’s Religions After September 11: A Global Congress*, Montréal, QC (Sep 11–15, 2006): “Beyond Belief: Japanese Approaches to the Meaning of Religion.”
- [22] *World’s Religions After September 11: A Global Congress*, Montréal, QC (Sep 11–15, 2006): “Sexuality, Blasphemy, and Iconoclasm in the Media Age: The Strange Case of the Buddha Bikini.”
- [23] *American Philosophical Association (APA) Annual Meeting*, New York, NY (Dec 27–30, 2005): “Against the Grain: Buddhist Hermeneutics as Scholarly Praxis.”

- [24] *American Academy of Religion (AAR) International Meeting*, Singapore (Jun 26–Jul 1, 2005): “Murakami Senshō and the Construction of Buddhist Unity.”
- [25] *XIXth World Congress, International Association for the History of Religions (IAHR)*, Tokyo, Japan (Mar 23–30, 2005): “Reform & Unification in Modern Japanese Buddhism: Murakami Senshō & Critical Buddhism.”
- [26] *Canadian Peace Research and Education Association (CPREA) Annual Conference*, Queen’s University, Kingston, ON (Jun 1–3, 2000): “The Way of the Sword: Japanese Buddhist Justifications for War.”
- [27] *Canadian Peace Research and Education Association (CPREA) Annual Conference*, Queen’s University, Kingston, ON (Jun 1–3, 2000): “‘His Truth Goes Marching On’: Rethinking Thoreau’s ‘Civil Disobedience’”
- [28] *Emerging Boundaries: Interpretations of Religion and Culture*, Concordia University, Montréal, QC (May 19–20, 2000): “Why They Say ‘Buddhism is Criticism’: A Decade of Critical Buddhism.”
- [29] *Implications and Interpretations: A Conference in Religion and Culture*, Concordia University, Montréal, QC (May 14–15, 1999): “Eros and Transgression in an Age of Immanence: Bataille vs. Kinsey.”

Invited Guest Lectures, Seminar and Colloquia Presentations

Forthcoming

- [1] *Bucknell University, Samek Art Gallery Lecture*, Lewisburg, PA (Feb 19, 2013): “‘A Brief Illustrated Life of the Great Sect Founder’: Utagawa Kuniyoshi’s *Ukiyo-e* Series on Nichiren.”

Completed

- [2] *Bucknell University, Humanities Institute Lecture Series, Dis-orienting America: Asian Religions and US Culture*, Lewisburg, PA (Nov 5, 2012): “Zen and the Art of Americanization: From the Columbian Exposition to the Buddha Bikini.”
- [3] *Bucknell University, Shaping Your World Conference*, Lewisburg, PA (July 9–10, 2012): “Chasing Reality: The Social Effects of Social Media in Contemporary Japan.”
- [4] *Bucknell University, Campus Water Week Teach-in Series*, Lewisburg, PA (Apr 18, 2012): “The Dharma and/as Water.”
- [5] *Temple University, Intellectual Heritage Program Lecture Series*, Philadelphia, PA (Apr 5, 2012): “Waymaking: The *Daodejing* as Practical Wisdom.”
- [6] *Columbia University, Columbia Society for Comparative Philosophy Speaker Series*, New York, NY (Oct 28, 2011): “The ‘Problem’ of Materialism for (Radical) Buddhist Ethics.”
- [7] *Bucknell University, Women’s and Gender Studies Masculinity Series*, Lewisburg, PA (Oct 12, 2011): “The Perfect Man’s Perfect Body: Masculine Imagery in Early Buddhism.”
- [8] *International Research Center for Japanese Studies, History of Japanese Religions Seminar Series*, Kyoto, Japan (Jul 8, 2011): 「法華経と社会的近代仏教」 (The Lotus Sutra and Modern Socialistic Buddhism).
- [9] *Bucknell University, Panel on Japan’s Response to Crisis*, Lewisburg, PA (Apr 19, 2011): “Religious and Cultural Responses to the Tohoku Earthquake and Tsunami.”
- [10] *Bucknell University, Environmental Center Series on Religion and the Environment*, Lewisburg, PA (Apr 11, 2011): “Buddhism and the Environment: Resources for the 21st Century.”
- [11] *Bucknell University, Faculty Colloquium Series*, Lewisburg, PA (Mar 22, 2011): “Rethinking Buddhist Socialism: A Case Study from Japan.”
- [12] *McGill University, Polyphonic: Thinking about the Divine, A Symposium in Tribute to Dr. Maurice Boutin*, Montréal, QC (Nov 13, 2010): “Zange and Sorge: Two Models of Care in Comparative Philosophy/Religion.”
- [13] *Bucknell University, Diversity Conference: Across Extremes, The Polarization of Public Discourse*, Lewisburg, PA (Oct 22, 2010): “What Does it Mean to Be a Cosmopolitan Citizen?”
- [14] *Kyoto Asian Studies Group, Lecture Series*, Doshisha University, Kyoto, Japan (May 24, 2010): “Carrying Buddha on our Backs: Seno’o Girō and the Problems of Buddhist Socialism in Modern Japan.”
- [15] *Pusan National University, Global Studies Lecture Series* Pusan, South Korea (Apr 16, 2010): “Seno’o Girō: Radical Buddhist in Fascist Japan.”
- [16] *McGill Panel Discussion on Sexual Assault for International Women’s Week*, McGill University, Montreal, QC (Mar 9, 1999): “Pornography and Sexual Assault: A Clear and Present Connection?”

[17] *Anglican Church of Canada, Diocesan Synod, Diocesan College, Montreal, QC* (Oct 1, 1997): “The Postmodern Believer: The Changing Face of Faith.”

Professional Duties at National and International Conferences

[1] *American Philosophical Association (APA) Annual Meeting, Washington, DC* (Dec 27–30, 2011): Organizer and co-chair of panel on “Responses to Globalization in Modern Japanese Buddhist Thought.”

[2] *XVIth Quadrennial Congress of the International Association of Buddhist Studies (IABS), Jinshan, Taipei, Taiwan* (Jun 20–25, 2011): Organizer and chair of panel on “Radical Buddhism in Thought and Practice.”

[3] *XXth Quinquennial World Congress of the Intl Association for the History of Religions, Toronto, Canada* (Aug 15–21, 2010): Organizer and chair of two panels on “Variations of Radical Religion in 1930s Japan.”

[3] *American Philosophical Association (APA) Annual Meeting, Baltimore, MD* (Dec 27–30, 2007): Chair of panel on “Space and Body in Mahayana Buddhism: *Tathāgatagarbha* and *Trikāya*.”

[4] *From the Brain to Human Culture: Intersections Between the Humanities and Neuroscience, Bucknell University, Lewisburg, PA* (Apr 20–22, 2007): Chair of panel on “Free Will, Emotion, and Agency.”

[5] *American Academy of Religion (AAR) Annual Meeting, Boston, MA* (Nov 20–23, 1999), Philosophy of Religion Group: Chair of panel on “Non-theistic Ethics” (Philosophy of Religion Group).

TEACHING EXPERIENCE

Teaching Positions

Senior Fellow, Languages and Cultures Residential College, Bucknell University, Fall 2011–present

Courses Taught at Bucknell, Spring 2006–present:

FOUN 098-11 — *Foundation Seminar: Religion & the Arts* (1 sem, 15 stud = 15 stud/sem)

FOUN 091-38 / RESC 098-12 — *Foundation Seminar: Love & Sex on the Silk Road* (3 sem, 33 stud = 11 stud/sem)

HUMN 128 — *Myth, Reason & Faith: Gilgamesh to Genji* (2 sem, 32 stud = 16 stud/sem)

HUMN 150 — *Art, Nature & Knowledge: Pico to Tagore* (2 sem, 32 stud = 16 stud/sem)

HUMN 270 — *Beyond Orientalism: Studying ‘Asia’ and the ‘West’* (1 sem, 4 stud = 4 stud/sem)

HUMN 301 — *An Inquiry into the Good* (1 sem, 9 stud = 9 stud/sem)

HUMN 303 — *Beat Zen, Square Zen: Buddhism in American Culture* (1 sem, 15 stud = 15 stud/sem)

RELI 115 / EAST 115 — *Introduction to Asian Religions* (3 sem, 86 stud = 29 stud/sem)

RELI 200 / EAST 251 — *Buddhism* (5 semesters, 191 stud = 38 stud/sem)

RELI 244 / EAST 244 — *East Asian Religions in Practice* (1 sem, 14 stud = 14 stud/sem)

RELI 244 / EAST 244 — *Daoism in Thought and Practice* (1 sem, 16 stud = 16 stud/sem)

RELI 245 / EAST 252 — *Religions of China* (3 sem, 61 stud = 20 stud/sem)

RELI 246 / EAST 253 — *Religions of Japan* (4 sem, 92 stud = 23 stud/sem)

CAPS 499 — *Capstone Seminar: Buddhist Ethics* (1 sem, 20 stud = 20 stud/sem)

Independent Studies and Honors Thesis Advising

HUMN 350/351 — *Honors Thesis*

- 2012–13: Kirstin Clouser, “‘Whiteness’ in China: Racial Identity in Contemporary Chinese Culture”
- 2012–13: Hein Tun, “Cosmopolitanism & Identity among Myanmar International Students”
- 2012–13: Jason Brown, “Medication or Meditation: Dharma and/as Therapy”
- 2011–12: Ali Kint, “Just a Story: How Children in 19th and 20th Century Western Europe and Japan existed within Fairy Tales and in the Real World”

HUMN 319 — *Independent Study in Humanities*

- Fall 2012: Maja Ostojic, “Dharmic Medicine: Buddhist Resources for Western Physicians”

RELI 319 — *Individual Studies in Religion*

- Spring 2007: Ira Rebeison, “The Ethics of Emptiness in Dōgen”
- Spring 2008: Ben Smith, “Gate of Eihei-ji: A Zen Tale”
- Spring 2009: Andrew Swindell, “Religion and Economics: A Human Perspective on the ‘Free-Market’”

RELI 350/351 — *Honors Thesis*

- 2008–09: Angela Remeika, “*Muga Mushin: A New upāya-kauśalya* from Cognitive Neuroscientific Studies”

Teaching Awards and Distinctions

2007–08 Nominated for Bucknell’s *Exceptional Faculty Accomplishment in the Area of Diversity Award*

SERVICE & ADMINISTRATIVE EXPERIENCE

Bucknell University

Faculty Committees:

- Committee on Faculty and Personnel (3-year term: Fall 2011–Spring 2014)
- Faculty Council (1-semester term: Spring 2011)

University Committees:

- Composition Council (subcommittee of Committee on Instruction) (2-year term: Fall 2011–Spring 2013)

Other Committees:

- Coalition for Sexual Misconduct Prevention and Response (2012–present)
- First-Year Reading Selection Committee (2012–present)
- Shaping Your World Admissions Program Organizing Committee (2011–present)
- Bucknell-in-London Committee (2011–present)
- Women’s and Gender Studies Coordinating Committee (2008–present)
- Faculty Advisory Committee on Teaching (2008–2009; 2011–present)

Appointed Positions:

- Graduate School Advising Coordinator (2012–present)
- Faculty Advisor, Bucknell Cooking Club (2012–present)
- Faculty Advisor for Rhodes Scholarships (2011–2012)
- Faculty Advisor, Bucknell Chinese Classical Music Club (2011–present)
- Faculty Advisor, Bucknell Model United Nations Club (2007–present)
- Library Liaison, Dept of Religion (2007–2009)

Search Committees:

- Dept of Sociology and Anthropology, Assistant Professor (Fall 2011)
- Women’s and Gender Studies Program, Visiting Assistant Professor (Spring 2011) [co-chair]
- Dept of Religion, Assistant Professor in Religion in the Americas (Fall 2008)
- Dept of Religion, Visiting Assistant Professor in American Religions (Spring 2008)
- Dept of Religion, Visiting Assistant Professor in American Religions (Fall 2007)
- Dept of East Asian Studies, Visiting Assistant Professor in Chinese Studies (Spring 2007)

Other Service to Bucknell

- Member, Bucknell Innovation Group (BIG) (2012–present)
- Contributor to SMARTbox Project, Samek Art Gallery (Fall 2011)

Other Professional Service and Administrative Experience:

- External Reviewer, Tenure Position in Religious Studies, Albright College, Reading, PA (Fall 2010)

OTHER PROFESSIONAL ACTIVITIES

Editing and Translating Experience

Associate Editor, *Journal of Buddhist Ethics* (2012–present)

Editorial Board Member, *Journal of Japanese Philosophy* (2011–present)

Field Expert, H-Socialisms Discussion Network (2011–present)

External Reviewer, *Religions* (2012–present)
External Reviewer, *Dao: A Journal of Comparative Philosophy* (2011–present)
External Reviewer, *Japan Review* (2011–present)
Book Reviewer, East Asian Philosophy & Religion, *CHOICE: Current Reviews for Academic Libraries* (2011–present)
External Reviewer, *Philosophy East and West* (2010–present)
External Reviewer, *Journal of Buddhist Ethics* (2008–present)
External Reviewer, *Peace and Change: A Journal of Peace Studies* (2008–present)
Editorial Board, *Journal of Progressive Buddhism* (2007–2008)
Translation Consultant (Japanese–Sanskrit–English), *Berserk* Comic Series (2006–present)
Book Review Editor, *Journal of Buddhist Ethics* (2002–2012)
Copy Editor, Proofreader, Translator, *The Eastern Buddhist* (2001–2005)
Assistant Editor, *Digital Dictionary of Buddhism* (2002)
Managing Editor, *ARC: The Journal of the Faculty of Religious Studies, McGill University* (1998–2000)
Book Review Editor, *ARC: The Journal of the Faculty of Religious Studies, McGill University* (1996)

Membership in Professional Associations and Organizations

American Academy of Religion
American Philosophical Association
Association for Asian Studies
Buddhist Critical-Constructive Reflection Group
Columbia Society for Comparative Philosophy
Continental and Comparative Philosophy Circle
International Association for Buddhist Studies
International Association for the History of Religions
International Society for Buddhist Philosophy
Japan Studies Association
Projekt History of Societies and Socialisms
Society for Asian and Comparative Philosophy
Society for the Study of Japanese Religions